

SPO



Maine State Planning Office

Executive Department

JOHN ELIAS BALDACCI

Governor

MARTHA E. FREEMAN

Director

INTERGOVERNMENTAL REVIEW BULLETIN

October 1-20, 2009

The Bulletin is issued by the State Planning Office twice a month. It serves to coordinate state and local review of federally-assisted projects and direct federal developments at the proposal stage as required under the Federal Executive Order 12372 and 5 MRSA & 3305 Subsection 1.J. The Bulletin notifies state and local review agencies of applications for federal assistance and proposed federal developments. The Review process is as follows: Designated review agencies should contact applicants directly for further information. Area Clearinghouses (list enclosed) solicit comments from affected local governments. State Review Agencies and Area Clearinghouses should send their comments to the State Single Point of Contact by the date indicated for each application.

This listing contains all of the applications and notices which have been received for review during the past two weeks. The list is sent electronically to all of the reviewers. This allows the information about the applicants to reach you in a timely fashion. If you are not the appropriate person to receive this document, or there are others in your department that should be added to our distribution list, please let us know. Web address: <http://www.maine.gov/spo/igr/index.htm>. Note* At this web address you will also find information on a waiver of intergovernmental review of any program or project funded by the American Recovery and Reinvestment Act of 2009

** Tribal review agencies should contact or send comments to the appropriate Federal Agency.

Address comments and questions to:

State Planning Office
Intergovernmental Review Process
State House Station No. 38
Augusta, Maine 04333

Or Contact:

Thomas Merrill
State of Maine
Single Point of Contact
287-1478
Thomas.Merrill@maine.gov

OFFICE LOCATED AT: 184 STATE STREET, 38 STATE HOUSE STATION, AUGUSTA MAINE

PHONE: (207) 287-6077

internet: www.maine.gov/spo

FAX: (207) 287-6489

**AREA WIDE AND TRIBAL
CLEARING HOUSES IN MAINE**

Androscoggin Valley Council of Gov.
Robert Thompson, Executive Director
125 Manley Road
Auburn, ME 04210
Tel: 783-9186

Greater Portland Council of Governments
Neal W. Allen, Executive Director
68 Marginal Way
Portland, ME 04101
Tel: 774-9891

Kennebec Valley Council of Governments
17 Main Street
Fairfield, ME 04937
Tel: 453-4258

Southern Maine Council of Governments
Paul Schumacher, Director
21 Bradeen St Suite 400
Springvale, ME 04083
Tel: 324-2952

Penobscot Valley Council of Governments
Chris Shrum
PO Box 2579
Bangor, ME 04401
Tel: 942-6389

Lincoln County Planning Office
Bob Pratt
PO Box 249
Wiscasset, ME 04758
Tel: 882-6358

Hancock County Planning Commission
Thomas Martin
395 State St
Ellsworth, ME 04605
Tel: 667-7131

Northern Maine Development Commission
Robert Clark, Executive Director
P O Box 779
Caribou, ME 04736
Tel: 498-8736

Mid Coast Regional Planning Commission
166 Main Street, Suite 201
Rockland, ME 04841-3360
Tel: 594-2299

Washington County COG
Judy East
PO Box 631
Calais, ME 04619
Tel: 454-0465

Tribal Environmental Issues Offices

Maliseet Indian Nation
Route 3 Box 450
Houlton, ME 04730
Tel: 532-4273

Mic Mac Indian Nation
7 Northern Road
Presque Isle, ME 04769
Tel: 764-1972

Passamaquoddy Indian Township
PO Box 301
Princeton, ME 04668
Tel: 796-2301

Passamaquoddy Pleasant Point
Planning Office
PO Box 343
Perry, ME 04667
Tel: 853-2600

John S. Banks
Director of Natural Resources
Penobscot Nation
12 Wabanaki Way
Indian Island, ME 04468
Tel: 817-7330

| | | |
|---|---|--|
| SAI # 091002001 | Applicant Northern Maine Medical Center | |
| comment by 11/16/2009 | Address 194 East Maine St | City Fort Kent |
| CFDA # | State ME | Zip 04743 |
| Amount \$1,500,000.00 | Contact 1 Peter Sirois | Contact 2 USDA Rural Development |
| Funding NGMS Agency | Contact 1 phone 207-834-1408 | Contact 2 phone |
| project location Fort Kent, ME | | |
| project 10-BED FOREST HILL ADDITION | | |

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|---|--|--|
| SAI # 091002002 | Applicant Mars Hill Utility District | |
| comment by 11/16/2009 | Address PO Box 342 | City Mars Hill |
| CFDA # 10.760 | State ME | Zip 04758 |
| Amount \$340,000.00 | Contact 1 Steven Milliard | Contact 2 USDA Rural Development |
| Funding USDA Rural Development | Contact 1 phone 207-425-2620 | Contact 2 phone |
| project location Mars Hill and Blaine, ME | | |
| project WASTEWATER FACILITY IMPROVEMENTS - MILLIER, GILMAN, & CHURCH ST | | |

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|---|--|--|
| SAI # 091002003 | Applicant Mars Hill Utility District | |
| comment by 11/16/2009 | Address PO Box 342 | City Mars Hill |
| CFDA # 10.760 | State ME | Zip 04758 |
| Amount \$2,160,000.00 | Contact 1 Steven Milliard | Contact 2 USDA Rural Development |
| Funding USDA Rural Development | Contact 1 phone 207-425-2620 | Contact 2 phone |
| project location Mars Hill and Blaine, ME | | |
| project WATER FACILITIES IMPROVEMENTS - RT1 WATER MAINE | | |

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|---|----------------------------|------------------------|
| SAI # | Applicant | |
| 091002004 | Eastern Maine AIDS Network | |
| comment by | Address | City |
| 10/23/2009 | PO Box 2038 | Bangor |
| CFDA # | State | Zip |
| 93.039 | ME | 04402 |
| Amount | Contact 1 | Contact 2 |
| \$289,700.00 | Patricia Murphy | Betty Curtis |
| Funding | Contact 1 phone | Contact 2 phone |
| NGMS Agency | 207-990-3626 | |
| project location | | |
| Penobscot and Piscataquis Counties | | |
| project | | |
| HIV PREVENTION - STOPPING THE EPIDEMIC ONE PERSON AT A TIME | | |

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|---|--|------------------------|
| SAI # | Applicant | |
| 091005001 | Androscoggin Head Start and Child Care | |
| comment by | Address | City |
| 10/26/2009 | Coburn School, 269 Bates St | Lewiston |
| CFDA # | State | Zip |
| 93.600 | ME | 04240 |
| Amount | Contact 1 | Contact 2 |
| \$2,322,959.00 | Sharon Philbrook | |
| Funding | Contact 1 phone | Contact 2 phone |
| Administration for Children and Families / DHHS | 207-795-4040 | |
| project location | | |
| Andorscoggin County | | |
| project | | |
| HEAD START & EARLY HEAD START 2010 - THIRD YEAR FUNDING APPLICATION | | |

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|---|--|------------------------|
| SAI # | Applicant | |
| 091006001 | Maine Environmental Research Institute | |
| comment by | Address | City |
| 10/27/2009 | PO Box 1652 | Blue Hill |
| CFDA # | State | Zip |
| 11.439 | ME | 04614 |
| Amount | Contact 1 | Contact 2 |
| \$88,756.00 | Amy Gutow | |
| Funding | Contact 1 phone | Contact 2 phone |
| Department of Commerce | 207-374-2135 | |
| project location | | |
| Northeast Coast | | |
| project | | |
| ASSESSMENT OF CONTAMINANT LEVELS AND HEALTH AFFECTS IN HARBOR SEALS | | |

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|----------------------------------|--------------------------------|------------------------|
| SAI # | Applicant | |
| 091020001 | Passamquoddy Tribal Government | |
| comment by | Address | City |
| 12/4/2009 | PO Box 679 | Winterport |
| CFDA # | State | Zip |
| | ME | 04496 |
| Amount | Contact 1 | Contact 2 |
| \$0.00 | Mandy Olver | |
| Funding | Contact 1 phone | Contact 2 phone |
| | 207-223-2232 | |
| project location | | |
| Indian Township, ME | | |
| project | | |
| REPLACE DETERIORATED WATER LINES | | |

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|---------------------------|---------------------------|------------------------|
| SAI # | Applicant | |
| 091020002 | Winterport Water District | |
| comment by | Address | City |
| 12/4/2009 | PO Box 679 | Winterport |
| CFDA # | State | Zip |
| | ME | 04496 |
| Amount | Contact 1 | Contact 2 |
| \$0.00 | Mandy Olver | |
| Funding | Contact 1 phone | Contact 2 phone |
| | 207-223-2232 | |
| project location | | |
| Winterport, ME | | |
| project | | |
| SEWER REHABILITATION WORK | | |

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|---|------------------------------|------------------------|
| SAI # | Applicant | |
| 091020003 | Maine Dept of Transportation | |
| comment by | Address | City |
| 11/10/2009 | 16 SHS | Augusta |
| CFDA # | State | Zip |
| 20.513 | ME | 04333 |
| Amount | Contact 1 | Contact 2 |
| \$753,048.00 | Diana True | |
| Funding | Contact 1 phone | Contact 2 phone |
| Federal Transit Administration | 207-624-3559 | |
| project location | | |
| Statewide | | |
| project | | |
| TRANSPORTATION SERVICES CAPITAL FOR ELDERLY & PERSONS WITH DISABILITY | | |

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|---|---------------------------------|------------------------|
| SAI # | Applicant | |
| 091020004 | Maine General Health Associates | |
| comment by | Address | City |
| 11/10/2009 | 150 Dresden Ave | Gardiner |
| CFDA # | State | Zip |
| 93.918 | ME | 04345 |
| Amount | Contact 1 | Contact 2 |
| \$243,750.00 | Mark Rolfe | |
| Funding | Contact 1 phone | Contact 2 phone |
| Health Resources and Services Administration | 207-621-5376 | |
| project location | | |
| Somerset, Kennebec, Franklin, Lincoln, Sagadahoc, | | |
| project | | |
| THE HORIZON PROGRAM: PART C EARLY INTERVENTION SERVICES PROGRAM | | |

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|---|--------------------------------|------------------------|
| SAI # | Applicant | |
| 091020005 | Maine Dept of Marine Resources | |
| comment by | Address | City |
| 11/10/2009 | 21 SHS | Augusta |
| CFDA # | State | Zip |
| 11.439 | ME | 04333 |
| Amount | Contact 1 | Contact 2 |
| \$100,000.00 | Linda Gosselin | |
| Funding | Contact 1 phone | Contact 2 phone |
| Department of Commerce | 207-624-6572 | |
| project location | | |
| Kittery to Rockland Coast | | |
| project | | |
| ENHANCING MAINE MAMMAL STRANDING RESPONSE, DATA COLLECTION AND OUTREACH | | |

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|---|--------------------------------|------------------------|
| SAI # | Applicant | |
| 091020006 | Maine Dept of Marine Resources | |
| comment by | Address | City |
| 11/10/2009 | 21 SHS | Augusta |
| CFDA # | State | Zip |
| 11.472 | ME | 04333 |
| Amount | Contact 1 | Contact 2 |
| \$288,955.00 | Linda Gosselin | |
| Funding | Contact 1 phone | Contact 2 phone |
| Department of Commerce | 207-624-6572 | |
| project location | | |
| Kennebec, Androscoggin, and Penobscot Rivers | | |
| project | | |
| HYDROELECTRIC HABITAT CONSERVATION PLAN SCOPING PROJECT | | |

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|------------------------|--------------------------------|------------------------|
| SAI # | Applicant | |
| 091020007 | Maine Dept of Marine Resources | |
| comment by | Address | City |
| 11/10/2009 | 21 SHS | Augusta |
| CFDA # | State | Zip |
| 11.472 | ME | 04333 |
| Amount | Contact 1 | Contact 2 |
| \$959,734.64 | Linda Gosselin | |
| Funding | Contact 1 phone | Contact 2 phone |
| Department of Commerce | 207-624-6572 | |

project location
Penobscot, Kennebec/Androscoggin complex, and

project
DEMOGRAPHIC CORRESPONDENCE AND INTERSYSTEM MOVEMENT OF STURGEON

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|------------------------|--------------------------------|------------------------|
| SAI # | Applicant | |
| 091020008 | Maine Dept of Marine Resources | |
| comment by | Address | City |
| 11/10/2009 | 21 SHS | Augusta |
| CFDA # | State | Zip |
| 11.472 | ME | 04333 |
| Amount | Contact 1 | Contact 2 |
| \$4,737,781.73 | Linda Gosselin | |
| Funding | Contact 1 phone | Contact 2 phone |
| Department of Commerce | 207-624-6572 | |

project location
Maine Coastal Waters

project
DETERMINATION OF HABITAT USE & POTENTIAL FOR FISHERY/WHALE

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| SAI # | Applicant | |
| 091020009 | Regional Medical Center at Lubec, Inc | |
| comment by | Address | City |
| 11/10/2009 | 43 South Lubec Rd | Lubec |
| CFDA # | State | Zip |
| 93.918 | ME | 04652 |
| Amount | Contact 1 | Contact 2 |
| \$419,250.00 | Marilyn Hughes | |
| Funding | Contact 1 phone | Contact 2 phone |
| Health Resources and Services Administration | 207-733-1090 | |

project location
Aroostook, Hancock, Penobscot, Piscataquis, and

project
RYAN WHITE PART C CATEGORICAL GRANT PROGRAM FOR EARLY INTERVENTION

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|---|---|------------------------|
| SAI # | Applicant | |
| 091020010 | Maine Small Business Development Center | |
| comment by | Address | City |
| 11/10/2009 | 96 Falmouth St | Portland |
| CFDA # | State | Zip |
| | ME | 04103 |
| Amount | Contact 1 | Contact 2 |
| \$0.00 | Mark DeLisle | |
| Funding | Contact 1 phone | Contact 2 phone |
| Small Business Administration | 207-780-4420 | |
| project location | | |
| Statewide | | |
| project | | |
| CONTINUING OPERATION OF MAINE SMALL BUSINESS DEVELOPMENT CENTER | | |

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| SAI # | Applicant | |
| 091020011 | Maine Dept of Environmental Protection | |
| comment by | Address | City |
| 11/10/2009 | 17 SHS | Augusta |
| CFDA # | State | Zip |
| 15.608 | ME | 04333 |
| Amount | Contact 1 | Contact 2 |
| \$34,677.00 | John McPhedran | |
| Funding | Contact 1 phone | Contact 2 phone |
| US Fish and Wildlife Service | 207-287-6110 | |
| project location | | |
| Statewide | | |
| project | | |
| COST SHARE FUNDING FOR AQUATIC NUISANCE SPECIES MGMT PLAN 2009 | | |